

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Monday 28 November 2016
Time: 10.30 am
Matter: Application for a Variation of a Premises Licence - Calne Town
Council, Bank House, The Strand, Calne

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Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Allison Bucknell
Cllr James Sheppard

Cllr Simon Jacobs

Reserve Member

Cllr Bill Douglas

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an application for a variation of a Premises Licence in respect of Calne Winter and Summer Festivals, The Strand, Calne made by Calne Town Council. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application for a Variation/Current Licence Summary/Current Conditions/Site Plan** (*Pages 17 - 46*)

6b **Appendix 2 - Relevant Representation/Plan to show location of Representation** (*Pages 47 - 50*)